



City of Los Angeles Bicycle Advisory Committee

Advocacy and Education Sub-Committee

Rob Kadota - Sub Committee Chair

Agenda for Tuesday, March 3, 2026 at 7pm.

Collins/Katz Family YMCA - Community Room

1466 S Westgate Ave, Los Angeles, CA 90025

(Committee members should attend in person to achieve quorum, Others may utilize the zoom option.)

- 1) Call to Order/Introductions
 - a) (Committee membership being updated)
- 2) News and Announcements
 - a) Chair Updates and news (Rob)
 - i) 2026 National Bike Summit - <https://bikeleague.org/events/summit/>
 - ii) [California Bicycle Summit](#), April 23-24, 2026 -The Future Rolls Into Sacramento, Lobby Day is scheduled for April 22, 2026.
 - iii) LA Climate Week will be held April 8-15, 2026 (<https://laclimateweek.com/>)
- 3) Public Comment for items not on the agenda
- 4) Updates from LADOT/METRO/CalTrans/CalBike and League of American Bicyclists
 - a) LADOT <https://ladotlivablestreets.org/>
 - b) Streets LA (<https://streetsla.lacity.org/>)
 - c) Active Transportation Resource Center - <https://caatpresources.org/>
 - i) <https://dot.ca.gov/programs/local-assistance/fed-and-state-programs/active-transportation-program>
 - d) Calbike (www.calbike.org)
 - e) <https://bikeleague.org/blog/>
 - i) [Bike Advocacy Toolkit recently released.](#)
- 5) Review and Approve Minutes from the last sub-committee meeting
- 6) **Old Business**
 - a) Bike Month May 2026
 - i) City Hall Proclamation
 - ii) Council district guides
 - (1) CD10 biking route Karen shared at the meeting:
<https://ridewithgps.com/routes/52832399>
 - (2) <https://festivaltrail.org/routes>
 - iii) Citywide Bingo/Treasure Hunt/Festival Trail Routes
 - iv) Metro Bike Share Routes - <https://bikeshare.metro.net/ride-guides/>
 - v) <https://www.la-bike.org/self-guided-rides>
 - vi) Bike to Work Celebrations
 - vii) Bike Month May 2026 - [Social Media Posts](#)
 - b) [City of LA Bicycle related council files](#) (discussion and possible motions)

7) Ad Hoc Web Site Development Taskforce

8) Administrative Business

- a) Review and discussion of draft [LABAC Business Plan](#) and proposed budget.
 - i) CD 11 has appropriated \$500 to LABAC. Details being worked out by LADOT.
 - ii) Discussion and possible motion re: LABAC Fiscal Sponsorship with Bike LA with a focus on administrative fees.
 - iii) Solicitation of additional contributions by CDs and Mayor's office
- b) Sister Organization Celebrations and Initiatives
 - i) [Bahati Foundation](#)
 - ii) [Bike LA](#)
 - (1) Follow @HeyBikeLA on Instagram for the latest BikeLA news
 - iii) www.bikingwhileblack.com/
 - iv) [SAFE](#)
 - (1) <https://www.streetsareforeveryone.org/events>
 - v) [SFA](#),
 - vi) [Walk 'n Rollers](#)
 - (1) Walk 'n Roll Festival – 14th Anniv. + Fundraiser March 14th.
 - vii) <https://la.streetsblog.org>
 - viii) <https://www.peopleformobilityjustice.org/>
 - (1) <https://www.facebook.com/peopleformobilityjustice>
- c) Update on filling open committee/alternate seats
 - i) 5 open CD seats, 2 occupied seats but the appointee is inactive for 9 months or longer. 9 active candidates could be appointed to alternate or to an open seat.
- d) [Committee Resource Manual](#) any updates or feedback?
 - i) Resources have been put on the BAC website under resources.
- e) LABikeCommittee.org and LADOT BAC (underdevelopment) web page updates, revisions and suggestions
 - i) LADOT Website - suggested pages and resources vs LABikeCommittee web page - should they mirror each other or how might they be different?
 - ii) Develop Council District and Neighborhood bike resource guides

9) Advocacy Business

- a) State of California
 - i) SB 411, [SB 707](#), [AB 467](#) all appear to only apply to LA neighborhood councils.
- b) Discussion and possible motion re: LABAC absences and replacement process. (C. Graham)

10) Education/Outreach Business

- a) LABAC Instagram needs assistance

11) Closing Thoughts, Meeting Feedback and Future Agenda Items - *once around the table*

Zoom Meeting Option

This meeting is happening both live and in person as well as virtually.

Join Zoom Meeting

<https://us02web.zoom.us/j/88469146627>

Meeting ID: 884 6914 6627 One tap mobile

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