



# City of Los Angeles Bicycle Advisory Committee

## Advocacy and Education Sub-Committee

Rob Kadota - Sub Committee Chair

### **Agenda for Tuesday, November 4 , 2025 at 7pm.**

**Collins/Katz Family YMCA - Community Room**

1466 S Westgate Ave, Los Angeles, CA 90025

*(Committee members should attend in person to achieve quorum, Others may utilize the zoom option.)*

- 1) Call to Order/Introductions
  - a) (Updated committee membership: Rob, Karen, Curtis, Aubrey, Lionel, Julian)
- 2) News and Announcements
  - a) Chair Updates and news (Rob)
    - i) 2026 National Bike Summit - March 24-26, 2026 | MLK Jr. Memorial Library | Washington, DC <https://bikeleague.org/events/summit/>
    - ii) [California Bicycle Summit](#), April 23-24, 2026 -The Future Rolls Into Sacramento, Lobby Day is scheduled for April 22, 2026.
    - iii) LA Climate Week will be held April 8-15, 2026 (<https://laclimateweek.com/>)
- 3) Public Comment for items not on the agenda
- 4) Updates from LADOT/METRO/CalTrans/CalBike and League of American Bicyclists
  - a) LADOT <https://ladotlivablestreets.org/>
    - i) [LADOT's Community First Engagement Strategy](#)
    - ii) [Westwood Blvd between Le Conte Ave and Exposition Blvd - Westwood Project Website](#), [Westwood Online Survey](#), [Westwood Fact Sheet](#)
    - iii) [Ohio Ave between Westwood Blvd and Westgate Ave.- Ohio Project Website](#), [Ohio Online Survey](#), [Ohio Fact Sheet](#)
    - iv) [Spring Street & Alameda Street Safety & Mobility Project Open House](#), Tuesday, November 18, 2025, from 6pm-8pm Stop by any time, Casa Italiana - St. Peter's Church Hall, 1051 N Broadway, Los Angeles, CA 90012
    - v) [Pico Blvd between Crenshaw Blvd and Figueroa St](#): Save the date for two upcoming events: 11/13 in-person open house and 11/17 virtual open house. More information about both events will be posted on the project website <https://ladotlivablestreets.org/projects/pico>
  - b) Streets LA (<https://streetsla.lacity.org/>)
    - i) [Osborne Street: Path to Park Access Project](#) - <https://ladotlivablestreets.org/projects/pacoima>, [OsborneProject-Survey.org](#), Open House Nov. 18 at 6pm (Streets LA project)

- ii) [Warner Center Active Transportation Hub - Enhancing Walking, Biking, and Rolling in the Warner Center](#), Project booth at the 25th Annual Día De Los Muertos Family Festival, Sunday, November 2, 2025 | 10 AM – 5 PM and Community Mtg. Tuesday, Dec. 2 6-7:30 FS #84 Community Rm. 1050 Burbank Bl. Woodland Hills.
- c) Metro ([www.metro.net](http://www.metro.net))
- d) CalTrans (<https://dot.ca.gov/>)
  - i) Active Transportation Resource Center - <https://caatpresources.org/>
  - ii) <https://dot.ca.gov/programs/local-assistance/fed-and-state-programs/active-transportation-program>
- e) Calbike ([www.calbike.org](http://www.calbike.org))
  - i) <https://www.calbike.org/legislative-watch/>
  - ii) [CalBike Launches Statewide Working Group to Study E-Bikes and Electric Mobility Devices](#)
- f) <https://bikeleague.org/blog/>
  - i) [Bike Advocacy Toolkit recently released.](#)

5) Review and Approve Minutes from the last sub-committee meeting

## 6) Old Business

- a) [City of LA Bicycle related council files](#) (discussion and possible motions)
  - i) [Council File 20-1469-S1](#) (Temporary Closures / Active Transportation Facilities / Transportation Network Improvement / Public Right-of-Way Reservation System / Proposed Policies and Procedures) motion referred to transportation committee.
  - ii) [Council File 23-0600-S121](#), Vision Zero Program / Independent Evaluation / Los Angeles Department of Transportation Evaluation and Safety Plan
  - iii) And other [Bicycle related City Council](#) files as they relate to advocacy and education...

## 7) Administrative Business

- a) Review and discussion of draft [LABAC Business Plan](#) and proposed budget.
  - i) CD 11 has appropriated \$500 to LABAC. Details being worked out by LADOT.
  - ii) Discussion and possible motion re:LABAC Fiscal Sponsorship with Bike LA with a focus on administrative fees.
  - iii) Solicitation of additional contributions by CDs and Mayor's office
- b) Development of a Committee Outreach calendar
  - i) CicLAvia rides and Outreach
    - (1) Review the LABAC survey, "Your Ride, Your City" and discuss it's use at CicLAvia events and more.
    - (2) [Melrose Ave - November 23](#)
  - ii) [National Bike Month](#) (May 2026)
    - (1) Bike to School
    - (2) Bike to Work
    - (3) Scavenger Hunt/Bike Bingo
    - (4) Local Council District rides and resources
      - (a) CD10 biking route Karen shared at the meeting: <https://ridewithgps.com/routes/52832399>
      - (b) <https://festivaltrail.org/routes>
      - (c)

- iii) Sister Organization Celebrations and Initiatives
  - (1) [Bahati Foundation](#)
  - (2) [Bike LA](#)
  - (3) [SAFE](#)
  - (4) [SFA](#),
  - (5) [Walk 'n Rollers](#)
- c) Update on filling open committee/alternate seats
  - i) 5 open CD seats, 2 occupied seats but the appointee is inactive for 9 months or longer. 9 active candidates could be appointed to alternate or to an open seat.
- d) [Committee Resource Manual](#) any updates or feedback?
  - i) Resources have been put on the BAC website under resources.
- e) LABikeCommittee.org and LADOT BAC (underdevelopment) web page updates, revisions and suggestions
  - i) LADOT Website - suggested pages and resources vs LABikeCommittee web page - should they mirror each other or how might they be different?
  - ii) Develop Council District and Neighborhood bike resource guides
    - (1) ie CD 11 - Playa Vista, Mar Vista, Westchester, Venice, Del Rey, West LA/Sawtelle, Pacific Palisades, Ladera and Brentwood.
  - iii) Funding and Administrative Motion to create an LABAC website. Proposed motion attached. (C. Graham)

## 8) Advocacy Business

- a) State of California
  - i) SB 411, [SB 707](#), [AB 467](#) all appear to only apply to LA neighborhood councils.
- b) Discussion and possible motion re: LABAC absences and replacement process. (C. Graham)

## 9) Education/Outreach Business

- a) LABAC Instagram needs assistance

## 10) Closing Thoughts, Meeting Feedback and Future Agenda Items - *once around the table*

- a)

### Zoom Meeting Option

This meeting is happening both live and in person as well as virtually.

Join Zoom Meeting

<https://us02web.zoom.us/j/88469146627>

Meeting ID: 884 6914 6627

One tap mobile

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