



# City of Los Angeles Bicycle Advisory Committee

## Advocacy and Education Sub-Committee

Rob Kadota - Sub Committee Chair

### **Agenda for Tuesday, September 2 , 2025 at 7pm.**

**Collins/Katz Family YMCA - Community Room**

1466 S Westgate Ave, Los Angeles, CA 90025

*(Committee members should attend in person to achieve quorum, Others may utilize the zoom option.)*

- 1) Call to Order/Introductions
  - a) (Updated committee membership: Rob, Karen, Curtis, Aubrey, Lionel, Julian)
- 2) News and Announcements
  - a) Chair Updates and news (Rob)
    - i) [SAFE's 10th Anniversary Celebration Sunday](#), Sept 14 3-7pm, The Morrison, 3179 Los Feliz Blvd.
    - ii) [2025 California Active Transportation Program Symposium](#) - Oct. 22, 23, 2025 Davis CA.
    - iii) 2026 National Bike Summit - March 24-26, 2026 | MLK Jr. Memorial Library | Washington, DC <https://bikeleague.org/events/summit/>
- 3) Public Comment for items not on the agenda
- 4) Updates from LADOT/METRO/CalTrans/CalBike and League of American Bicyclists
  - a) LADOT <https://ladotlivablestreets.org/>
  - b) Streets LA (<https://streetsla.lacity.org/>)
  - c) Metro ([www.metro.net](http://www.metro.net))
  - d) CalTrans (<https://dot.ca.gov/>)
    - i) <https://dot.ca.gov/programs/local-assistance/fed-and-state-programs/active-transportation-program>
  - e) Calbike ([www.calbike.org](http://www.calbike.org))
    - i) <https://www.calbike.org/legislative-watch/>
  - f) <https://bikeleague.org/blog/>
- 5) Review and Approve Minutes from the last sub-committee meeting
- 6) **Old Business**
  - a) [City of LA Bicycle related council files](#) (discussion and possible motions)
    - i) [Council File 20-1469-S1](#) (Temporary Closures / Active Transportation Facilities / Transportation Network Improvement / Public Right-of-Way Reservation System / Proposed Policies and Procedures) motion referred to transportation committee.

- ii) [Council File 23-0600-S121](#), Vision Zero Program / Independent Evaluation / Los Angeles Department of Transportation Evaluation and Safety Plan
- iii) And other [Bicycle related City Council](#) files as they relate to advocacy and education...

## 7) Administrative Business

- a) Review and discussion of draft [LABAC Business Plan](#) and proposed budget.
  - i) CD 11 has appropriated \$500 to LABAC. Details being worked out by LADOT.
  - ii) Discussion and possible motion re:LABAC Fiscal Sponsorship with Bike LA with a focus on administrative fees.
  - iii) Solicitation of additional contributions by CDs and Mayor's office
- b) Development of a Committee Outreach calendar
  - i) CicLAvia rides and Outreach
    - (1) Review the LABAC survey, "Your Ride, Your City" and discuss it's use at CicLAvia events and more.
    - (2) [Historic South Central meets Watts - Sept. 14](#)
    - (3) [Heart of LA - October 12](#)
    - (4) [Melrose Ave - November 23](#)
  - ii) [National Bike Month](#) (May 2026)
    - (1) Bike to School
    - (2) Bike to Work
  - iii) Sister Organization Celebrations and Initiatives
    - (1) [Bahati Foundation](#)
    - (2) [Bike LA](#)
    - (3) [SAFE](#)
    - (4) [SFA](#),
    - (5) [Walk 'n Rollers](#)
- c) Update on filling open committee/alternate seats
  - i) 5 open CD seats, 2 occupied seats but the appointee is inactive for 9 months or longer. 9 active candidates could be appointed to alternate or to an open seat.
- d) [Committee Resource Manual](#) any updates or feedback?
  - i) Resources have been put on the BAC website under resources.
- e) LABikeCommittee.org and LADOT BAC (underdevelopment) web page updates, revisions and suggestions
  - i) LADOT Website - suggested pages and resources vs LABikeCommittee web page - should they mirror each other or how might they be different?
  - ii) Develop Council District and Neighborhood bike resource guides
    - (1) ie CD 11 - Playa Vista, Mar Vista, Westchester, Venice, Del Rey, West LA/Sawtelle, Pacific Palisades, Ladera and Brentwood.
  - iii) Funding and Administrative Motion to create an LABAC website. Proposed motion attached. (C. Graham)

## 8) Advocacy Business

- a) State of California
  - i) SB 411, [SB 707](#), [AB 467](#) all appear to only apply to LA neighborhood councils.
- b) Discussion and possible motion re: LABAC absences and replacement process. (C. Graham)

## 9) Education/Outreach Business

- a) LABAC Instagram needs assistance
- b) [National Bike Month](#) planning of events and opportunities
- c) [Park\(king\) Day](#) - Friday, September 19, 2025
- d) [World Car Free Day](#) - Monday, September 22, 2025
- e) [Week without Driving](#) - Mon. Sept 29 to Sun. Oct 5
- f) [International Walk & Roll to School Day](#) - Wednesday, October 8, 2025

10) **Closing Thoughts, Meeting Feedback and Future Agenda Items** - *once around the table*  
a)

**Zoom Meeting Option**

This meeting is happening both live and in person as well as virtually.

Join Zoom Meeting

<https://us02web.zoom.us/j/88469146627>

Meeting ID: 884 6914 6627

One tap mobile

+16699006833,,88469146627# US (San Jose)

+16694449171,,88469146627# US

<https://www.facebook.com/LosAngelesBicycleAdvisoryCommittee>

To receive these agendas via the City's Early Notification System, subscribe at  
<https://lacity.gov/government/subscribe-agendas/boards-commissions-committees>