



City of Los Angeles Bicycle Advisory Committee

Advocacy and Education Sub-Committee

Rob Kadota - Sub Committee Chair

Meeting Agenda for Tuesday, May 6 , 2025 at 7pm.

Collins/Katz Family YMCA - Community Room

1466 S Westgate Ave, Los Angeles, CA 90025

(Committee members should attend in person to achieve quorum, Others may utilize the zoom option.)

- 1) Call to Order/Introductions
 - a) (Updated committee membership: Rob, Karen, Curtis, Aubrey, Lionel, Julian)
- 2) News and Announcements
 - a) Chair Updates and news (Rob)
 - i) [2025 California Active Transportation Program Symposium](#) - Oct. 22, 23, 2025 Davis CA.
 - b) City Hall Die-in event re: Mayor's proposed budget
 - i) <https://www.cbsnews.com/losangeles/news/street-safety-protesters-stage-die-in-outside-los-angeles-city-hall/>
 - ii) <https://www.nbclosangeles.com/on-air/die-in-protest-against-road-safety-budget-cuts-in-downtown-la/3690826/>
 - iii) <https://www.foxla.com/video/1633915>
 - iv) <https://www.instagram.com/streetsareforeveryone/>
- 3) Public Comment for items not on the agenda
- 4) Updates from LADOT/METRO/CalTrans/CalBike and League of American Bicyclists
 - a) LADOT <https://ladotlivablestreets.org/>
 - b) Streets LA (<https://streetsla.lacity.org/>)
 - c) Metro (www.metro.net)
 - i) <https://www.metro.net/projects/active-transportation-strategic-plan-atstp/>
 - d) CalTrans (<https://dot.ca.gov/>)
 - i) <https://dot.ca.gov/programs/local-assistance/fed-and-state-programs/active-transportation-program>
 - e) Calbike (www.calbike.org)
 - i) <https://www.calbike.org/legislative-watch/>
 - f) <https://bikeleague.org/blog/>
- 5) Review and Approve Minutes from the last sub-committee meeting
- 6) **Old Business**

- a) [City of LA Bicycle related council files](#) (discussion and possible motions)
 - i) [Council File 20-1469-S1](#) (Temporary Closures / Active Transportation Facilities / Transportation Network Improvement / Public Right-of-Way Reservation System / Proposed Policies and Procedures) motion referred to transportation committee.
 - ii) And other [Bicycle related City Council](#) files as they relate to advocacy and education...

7) Administrative Business

- a) Review and discussion of draft [LABAC Business Plan](#) and proposed budget.
 - i) CD 11 has appropriated \$500 to LABAC. Details being worked out by LADOT.
- b) Development of a Committee Outreach calendar
 - i) CicLAvia rides and Outreach
 - ii) [National Bike Month](#) (May 2025)
 - (1) Bike to School
 - (2) Bike to Work
 - iii) [Safe Routes to School](#)
 - iv) Sister Organization Celebrations and Initiatives
 - (1) [SAFE](#)
 - (a) (<https://www.streetsareforeveryone.org/blog/streets-are-for-everyone-2025-legislative-agenda>)
 - (2) [SFA](#),
 - (a) (www.streetsforall.org/california-2025-state-bills)
 - (3) [Bike LA](#),
 - (4) [Walk 'n Rollers](#)
- c) Update on filling open committee/alternate seats
 - i) 5 open CD seats, 2 occupied seats but the appointee is inactive for 9 months or longer.
 - ii) 9 active candidates could be appointed to alternate or to an open seat.
- d) [Committee Resource Manual](#) any updates or feedback?
 - i) Resources have been put on the BAC website under resources.
- e) LABikeCommittee.org and LADOT BAC (underdevelopment) web page updates, revisions and suggestions
 - i) LADOT Website - suggested pages and resources vs LABikeCommittee web page - should they mirror each other or how might they be different?
 - ii) Develop Council District and Neighborhood bike resource guides
 - (1) ie CD 11 - Playa Vista, Mar Vista, Westchester, Venice, Del Rey, West LA/Sawtelle, Pacific Palisades, Ladera and Brentwood.
 - iii) Funding and Administrative Motion to create an LABAC website. Proposed motion attached. (C. Graham)

8) Advocacy Business

- a) State of California
 - i) SB 411, [SB 707](#), [AB 467](#) all appear to only apply to LA neighborhood councils.
- b)

9) Education/Outreach Business

- a) [National Bike Month](#) planning of events and opportunities
- b) CicLAvia LABAC reception 8/17 - Culver City Meets Venice

10) **Closing Thoughts, Meeting Feedback and Future Agenda Items** - *once around the table*
a)

Zoom Meeting Option

This meeting is happening both live and in person as well as virtually.

Join Zoom Meeting

<https://us02web.zoom.us/j/88469146627>

Meeting ID: 884 6914 6627

One tap mobile

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