



## **Bicycle Advisory Committee of the City of Los Angeles Meeting Agenda**

Tuesday April 1, 2025 at 7:00 p.m.

The Hollywood Neighborhood City Hall Community Room is located at 6501 Fountain Avenue, Los Angeles, CA 90028.

Guests, observers and city staff are welcome to join virtually via the following zoom mtg information.

### **Join Zoom Meeting**

(BAC members must attend in person to achieve quorum.\*

Guests and city staff may utilize the zoom option.)

<https://us02web.zoom.us/j/86413601448>

Meeting ID: 864 1360 1448

One tap mobile

+16694449171,,86413601448# US

+16699006833,,86413601448# US (San Jose)

### **RECEIVE AGENDAS VIA EMAIL**

To receive LABAC agendas via the City's Early Notification System, subscribe [HERE](#) under the Department of Transportation

Public comment may be sent to [robkadota@gmail.com](mailto:robkadota@gmail.com) at least two hours prior to the meeting starting time; include in the email Subject Line "Public Comment" and the agenda item number; such comments will be read aloud during consideration of that agenda item subject to time limits. Administrative Items (action may be taken on all Brown Act compliant agenda items)

### **Call to Order and Determination of Quorum. BAC Members –**

Mayor Appointees: Rob Kadota, Glenn Bailey, Karen Canady, Eli Akira Kaufman;

Council Member Appointees: CD 1: Jennifer A. Gill; CD 2: (vacant); CD 3: Janis Hatlestad; CD 4: Curtis Graham; CD 5: Michael Schneider; CD 6: Lionel Mares; CD 7: John Laue; CD 8: Aubrey Provost; CD 9: Adé Neff; CD 10: (vacant); CD 11: Julian Vergel de Dios CD 12: Mike Kaiser; CD 13: Philip Armstrong ; CD 14: (vacant); CD 15: (vacant)

Alternates: CD 3; Danny Duarte; CD 5: Taylor Nichols;

### **General Business**

1. Welcome, roll call and introduction of any new BAC member(s), visitors and city guests.

- a. \* BAC member remote participation requests for this or any upcoming BAC meetings pursuant to Government Code Section 54953(f) ([AB 2449](#)). [NOTE: If applicable, disclosure of anyone age 18+ also present is required.]
2. Approval of Past Meeting Minutes - [link to past meetings and minutes](#).
3. Public Comment on Non-Agenda Items: Public Comment is limited to two (2) minutes per speaker at the discretion of the presiding officer. Per State Brown Act brief clarifying questions by Members are allowed, discussion is not.
4. City Departments/Staff Reports/LADOT/Metro/County/Caltrans/LAPD
  - a. [LA County Public Health Pedestrian Safety Fair](#), Friday April 11, 2025 from 1-5pm @ Franklin D Roosevelt Park.
  - b. Caltrans - [Pacific Coast Highway \(PCH\) Master Plan Feasibility Study Workshops](#)
    - i. Wednesday, April 9, 2025 from 6-8pm at Malibu Council Chambers
    - ii. Wednesday April 16 6-8pm and May 12 1-3pm.
5. Bicycle Advisory Committee Business Items
  - a. Annual Election of Chair, Vice Chair and Secretary.
6. New Business
  - a. Discussion and possible motion re: [Council File: 25-0002-S14](#) - SB 239 (Arreguin) / Ralph M. Brown Act Amendment / Advisory Bodies / Teleconference Meetings
  - b. Discussion and possible motion to support LA Budget letter from a coalition of organizations. See attachment A.
  - c. Discussion and possible motion to support an initiative called “**Fund Transit, Support Our Communities.**”to develop 2 billion of state money for public transit. See attachment B.
  - d. Discussion and possible motion of support for the Festival Trail project. See Attachment C.
  - e. Discussion and possible motion re: [Council File Council File: 24-1016](#) City Planning Commission / Area Plan Commissions / Cultural Heritage Commission / Historic Preservation Overlay Zone (HPOZ) Board / Design Review Boards / Project Review Board Transportation Commission / Taxicab Commission / Training Sessions
7. Advocacy and Education Subcommittee Report and related motions
  - a. Motion to review and approve LABAC Business Plan (draft)
  - b. Update LABAC resource manual (Rob)
  - c. Website updates (Julian)
  - d. May National Bike Month observations and celebrations
  - e. League of American Bicyclists sponsored events include:
    - i. [National Bike Month](#) (May 2025) - work towards getting a city proclamation for the month, week or a day in May.
      1. [National Ride a Bike Day](#) - Sunday May 4, 2025

2. [Bike to School](#) - May 7, 2025
  3. [Bike to Work Week](#) - May 12-18, 2025,
    - a. Bike to work day is 5/16/25
  - f. [Safe Routes to School](#)
    - i. <https://www.saferoutesinfo.org/>
    - ii. <https://www.saferoutespartnership.org/>
    - iii. [https://www.nhtsa.gov/sites/nhtsa.gov/files/2023-12/countermeasures-that-work-11th-2023-tag\\_0.pdf](https://www.nhtsa.gov/sites/nhtsa.gov/files/2023-12/countermeasures-that-work-11th-2023-tag_0.pdf)
  - g. Sister Organization Celebrations
    - i. [CicLAvia 2025](#)
    - ii. <https://www.lets-clean-la.org/clean-ups>
8. [Planning and Bikeways Engineering Subcommittees Joint SubCommittee Report and related motions](#)
- a. Motion to support Council File [20-1469-S1](#).
  - b. Discussion with possible motion related to the 2025 City Budget.
  - c. Discussion and possible motion to consider the Equine Advisory Committee's concerns regarding the LA Riverway Phase IV. See attachment D
    - i. <https://ladotlivablestreets.org/projects/LA-Riverway-Phase-IV>
    - ii. <https://ladotlivablestreets-cms.org/uploads/87a4522624454431a52563f4c058369e.pdf>
  - d. AASHTO Bike Guide, 5th edition was released Dec. 2024. [Link to presentation re: Bike Guide](#)
  - e. Suggestion has been made to follow up on [Council File 20-1469-S1](#) (Temporary Closures / Active Transportation Facilities / Transportation Network Improvement / Public Right-of-Way Reservation System / Proposed Policies and Procedures) since the 90 day report back has expired.
9. [BikeLA](#) updates - Eli Akira Kaufman
10. [Streets For All](#) update - Michael Schneider
11. [https://www.ciclaviala.org/save\\_the\\_date2025](https://www.ciclaviala.org/save_the_date2025)
12. BAC Member and Officer Reports – Emphasis on Council District meetings and projects not listed above.

*Meeting adjournment in recognition of the nearly 20 people who have died on Vista del Mar since 2003.*

### **Next General Meeting – Tuesday, June 3, 2025.**

Advocacy and Education Subcommittee - 7pm, May 6, 2024  
Planning and Bikeways Engineering Subcommittee - 1pm, May 20, 2025



<https://labikecommittee.org>